

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Date Stamp	<b>CALIFORNIA FORM 461</b>
	CITY OF SAN JOSE Page 1 of 1 For Official Use Only
	2008 JAN 31 4 11 22

Statement covers period from <u>11/6/2007</u> through <u>12/31/2007</u>	Date of election if applicable: (Month, Day, Year) <u>11/6/2007</u>
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SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
James Griffith

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
346 Dunsmuir Terr. #7

CITY STATE ZIP CODE  
Sunnyvale CA 94085

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
(408) 625-3570

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS  
deCarta, Inc. digital cartography & LBS

ADDRESS OF EMPLOYER/BUSINESS  
4 North Second Street Suite 950, San Jose, CA 95113

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 0

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 0

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 11630.01

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 11630.01

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/30/08 By James K. Griffith  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_